B 25C (Official Form 25C).(12/08)

MONTH?

## UNITED STATES BANKRUPTCY COURT

| In r   | EVERYDAY LOGISTICS LLC Case  | No. 10-22C                            | 86         |    |  |  |  |  |  |  |
|--|--|---------------------------------------|------------|----|--|--|--|--|--|--|
|  | Debtor   | Business Case under Ch                | apter 11   |    |  |  |  |  |  |  |
|  | SMALL BUSINESS MONTHLY OPERATING                                       | REPORT                                |            |    |  |  |  |  |  |  |
| Moi  | Month: MAY 2012 Date filed: 7/13/1                                     |                                       |            |    |  |  |  |  |  |  |
|  |  |                                       |            | •  |  |  |  |  |  |  |
| Lin  | e of Business: NAISC C   | Jode:                                 |            |    |  |  |  |  |  |  |
| IN ACCORDANCE WITH TITLE 28, SECTION 1746, OF THE UNITED STATES CODE, I DECLARE UNDER PENALTY OF PERJURY THAT I HAVE EXAMINED THE FOLLOWING SMALL BUSINESS MONTHLY OPERATING REPORT AND THE ACCOMPANYING ATTACHMENTS AND, TO THE BEST OF MY KNOWLEDGE, THESE DOCUMENTS ARE TRUE, CORRECT AND COMPLETE. |  |                                       |            |    |  |  |  |  |  |  |
| RES  | SPONSIBLE PARTY:   |                                       |            |    |  |  |  |  |  |  |
|  | S/Eliot Spitzer  | · · · · · · · · · · · · · · · · · · · |            |    |  |  |  |  |  |  |
|  | ginal Signature of Responsible Party                                   |                                       |            |    |  |  |  |  |  |  |
| Om   | ginal Signature of Responsible Larry                                   |                                       | ٠          |    |  |  |  |  |  |  |
| Prin   | ted Name of Responsible Party  |                                       |            |    |  |  |  |  |  |  |
| Qu   | estionnaire: (All questions to be answered on behalf of the debtor.)   |                                       | Yes        | No |  |  |  |  |  |  |
| 1.   | IS THE BUSINESS STILL OPERATING?                                       |                                       | . <b>)</b> |    |  |  |  |  |  |  |
| 2.   | HAVE YOU PAID ALL YOUR BILLS ON TIME THIS MONTH?                       |                                       | M.         |    |  |  |  |  |  |  |
| 3.   | DID. YOU PAY YOUR EMPLOYEES ON TIME?                                   | ·                                     | X          |    |  |  |  |  |  |  |
| 4.   | HAVE YOU DEPOSITED ALL THE RECEIPTS FOR YOUR BUSINESS INTO THIS MONTH? | THE DIP ACCOUNT                       | ×          | ۵  |  |  |  |  |  |  |
| 5.   | HAVE YOU FILED ALL OF YOUR TAX RETURNS AND PAID ALL OF YOU MONTH       | TR TAXES THIS                         | Ø          | □  |  |  |  |  |  |  |
| 6.   | HAVE YOU TIMELY FILED ALL OTHER REQUIRED GOVERNMENT FILIN              | 1GS?                                  | 又          |    |  |  |  |  |  |  |
| 7.   | HAVE YOU PAID ALL OF YOUR INSURANCE PREMIUMS THIS MONTH?               |                                       | À          |    |  |  |  |  |  |  |
| 8.   | DO YOU PLAN TO CONTINUE TO OPERATE THE BUSINESS NEXT MONT              | H?                                    | Ø          | □  |  |  |  |  |  |  |
| 9.   | ARE YOU CURRENT ON YOUR QUARTERLY FEE PAYMENT TO THE U.S.              | TRUSTEE?                              |            | ٥  |  |  |  |  |  |  |
| 10.  | HAVE YOU PAID ANYTHING TO YOUR ATTORNEY OR OTHER PROFESS               | IONALS THIS                           | O          | O  |  |  |  |  |  |  |

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11. DID YOU HAVE ANY UNUSUAL OR SIGNIFICANT UNANTICIPATED EXPENSES THIS

13. DO YOU HAVE ANY BANK ACCOUNTS OPEN OTHER THAN THE DIP ACCOUNT?

ASSETS TO ANY BUSINESS RELATED TO THE DIP IN ANY WAY?

12. HAS THE BUSINESS SOLD ANY GOODS OR PROVIDED SERVICES OR TRANSFERRED ANY

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| •           |  |                     | Page 2            |
|-------------|--|---------------------|-------------------|
| B 25        | C (Official Form 25C) (12/08)  |                     |                   |
| 14.         | HAVE YOU SOLD ANY ASSETS OTHER THAN INVENTORY THIS MONTH?  | ◻                   | X                 |
| 15,         | DID ANY INSURANCE COMPANY CANCEL YOUR POLICY THIS MONTH?   | . 🗇                 | ×                 |
| 16.         | HAVE YOU BORROWED MONEY FROM ANYONE THIS MONTH?  |                     | X                 |
| 17.         | HAS ANYONE MADE AN INVESTMENT IN YOUR BUSINESS THIS MONTH?   | □                   | Ø                 |
| 18.         | HAVE YOU PAID ANY BILLS YOU OWED BEFORE YOU FILED BANKRUPTCY?  | ø                   | A                 |
|             | TAXES  | ч                   |                   |
|             | YOU HAVE ANY PAST DUE TAX RETURNS OR PAST DUE POST-PETITION TAX<br>LIGATIONS?  | <b>□</b> .          |                   |
| BE.         | YES, PLEASE PROVIDE A WRITTEN EXPLANATION INCLUDING WHEN SUCH RETURNS WILL FILED, OR WHEN SUCH PAYMENTS WILL BE MADE AND THE SOURCE OF THE FUNDS FOR E PAYMENT.  |                     |                   |
| -           | (Exhibit A)  |                     |                   |
|             |  |                     |                   |
|             | INCOME   |                     |                   |
| SHO         | EASE SEPARATELY LIST ALL OF THE INCOME YOU RECEIVED FOR THE MONTH. THE LIST DULD INCLUDE ALL INCOME FROM CASH AND CREDIT TRANSACTIONS. (THE U.S. TRUSTEE Y WAIVE THIS REQUIREMENT.)  |                     |                   |
|             | TOTAL INCOME   | s <u>362</u>        | ,959.49           |
|             | SUMMARY OF CASH ON HAND  |                     |                   |
| •           | Cash on Hand at Start of Month   |                     | 901,12)           |
|             | Cash on Hand at End of Month   | <sup>\$</sup> < 71, | 398.367           |
| PL          | EASE PROVIDE THE TOTAL AMOUNT OF CASH CURRENTLY AVAILABLE TO YOU TOTAL   | \$                  | <u>-</u>          |
|             | (Exhibit B)  |                     |                   |
|             | EXPENSES   |                     |                   |
| AC          | EASE SEPARATELY LIST ALL EXPENSES PAID BY CASH OR BY CHECK FROM YOUR BANK<br>COUNTS THIS MONTH. INCLUDE THE DATE PAID, WHO WAS PAID THE MONEY, THE<br>RPOSE AND THE AMOUNT. (THE U.S. TRUSTEE MAY WAIVE THIS REQUIREMENT.) |                     |                   |
|             | TOTAL EXPENSES   | s 379               | 456.73            |
|             | (Exhibit C)  | ·                   |                   |
|             | CASH PROFIT  |                     |                   |
| TATO        | CASH PROFIT COME FOR THE MONTH (TOTAL FROM EXHIBIT B)  | \$ 71.0             | a. [9. 49_        |
|             | PENSES FOR THE MONTH (TOTAL FROM EXHIBIT C)  |                     | 959,49=<br>456,73 |
| فالله كريسة | (Subtract Line C from Line B) CASH PROFIT FOR THE MONTH  |                     | 197.247           |
|             |  |                     |                   |

| D |   | <u></u> | _ | - |
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B 25C (Official Form 25C) (12/08)

#### UNPAID BILLS

PLEASE ATTACH A LIST OF ALL DEBTS (INCLUDING TAXES) WHICH YOU HAVE INCURRED SINCE THE DATE YOU FILED BANKRUPTCY BUT HAVE NOT PAID. THE LIST MUST INCLUDE THE DATE THE DEBT WAS INCURRED, WHO IS OWED THE MONEY, THE PURPOSE OF THE DEBT AND WHEN THE DEBT IS DUE. (THE U.S. TRUSTEE MAY WAIVE THIS REQUIREMENT.)

TOTAL PAYABLES \$ 177, 952,07

(Exhibit D)

#### MONEY OWED TO YOU

PLEASE ATTACH A LIST OF ALL AMOUNTS OWED TO YOU BY YOUR CUSTOMERS FOR WORK YOU HAVE DONE OR THE MERCHANDISE YOU HAVE SOLD. YOU SHOULD INCLUDE WHO OWES YOU MONEY, HOW MUCH IS OWED AND WHEN IS PAYMENT DUE. (THE U.S. TRUSTEE MAY WAIVE THIS REQUIREMENT.)

TOTAL RECEIVABLES \$ 21,605.78

(Exhibit E)

#### BANKING INFORMATION

PLEASE ATTACH A COPY OF YOUR LATEST BANK STATEMENT FOR EVERY ACCOUNT YOU HAVE AS OF THE DATE OF THIS FINANCIAL REPORT OR HAD DURING THE PERIOD COVERED BY THIS REPORT.

(Exhibit F)

| EMPLOYEES  | ن مد د    |
|--|-----------|
| NUMBER OF EMPLOYEES WHEN THE CASE WAS FILED?   | 126_      |
| NUMBER OF EMPLOYEES AS OF THE DATE OF THIS MONTHLY REPORT?                                     | _118      |
|  |           |
| PROFESSIONAL FEES  |           |
| BANKRUPTCY RELATED:  |           |
| PROFESSIONAL FEES RELATING TO THE BANKRUPTCY CASE PAID DURING THIS REPORTING PERIOD?           | s 21,025. |
| TOTAL PROFESSIONAL FEES RELATING TO THE BANKRUPTCY CASE PAID SINCE THE FILING OF THE CASE?     | \$        |
| NON-BANKRUPTCY RELATED:  | _         |
| PROFESSIONAL FEES NOT RELATING TO THE BANKRUPTCY CASE PAID DURING THIS REPORTING PERIOD?       | \$        |
| TOTAL PROFESSIONAL FEES NOT RELATING TO THE BANKRUPTCY CASE PAID SINCE THE FILING OF THE CASE? | \$        |

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B 25C (Official Form 25C) (12/08)

#### **PROJECTIONS**

COMPARE YOUR ACTUAL INCOME AND EXPENSES TO THE PROJECTIONS FOR THE FIRST 180 DAYS OF YOUR CASE PROVIDED AT THE INITIAL DEBTOR INTERVIEW.

| <i>D.</i> 110 01 100- | Projected           | Actual             | Difference |
|-----------------------|---------------------|--------------------|------------|
| INCOME                | \$                  | \$ 362, 959.49 \$_ |            |
| EXPENSES              | \$                  | \$ 379, 456.73 \$  |            |
| CASH PROFIT           | \$                  | s <u> </u>         |            |
| TOTAL PROJEC          | \$                  |                    |            |
|                       | TED EXPENSES FOR TH |                    | \$         |
| TOTAL PROJEC          | \$                  |                    |            |

#### ADDITIONAL INFORMATION

PLEASE ATTACH ALL FINANCIAL REPORTS INCLUDING AN INCOME STATEMENT AND BALANCE SHEET WHICH YOU PREPARE INTERNALLY.

Month

05/01/2012

through

05/31/2012

#### **INCOME**

|   |            | Received |           | d or | d on date   |    | ank Deposit |                  |  |
|---|------------|----------|-----------|------|-------------|----|-------------|------------------|--|
|   |            |          | Cash      |      | Cash Checks |    |             | Totals           |  |
| 1 | 05/01 - 03 | \$       | 464.37    | \$   | 2,133.00    | \$ | 2,597.37    |                  |  |
| 2 | 05/04 - 10 | \$       | 8,996.72  | \$   | 53,132.48   | \$ | 62,129.20   |                  |  |
| 3 | 05/11 - 17 | \$       | 10,887.92 | \$   | 43,067.60   | \$ | 53,955.52   |                  |  |
| 4 | 05/18 - 24 | \$       | 5,178.60  | \$   | 49,510.54   | \$ | 54,689.14   |                  |  |
| 5 | 05/25 - 31 | \$       | 4,927.96  | \$   | 37,040.35   | \$ | 41,968.31   |                  |  |
|   |            | \$       | 30,455.57 | \$   | 184,883.97  | \$ | 215,339.54  | \$<br>215,339.54 |  |

|   |      |           | Pro     | cessed on da | (                | Credit Card |    |            |                  |
|---|------|-----------|---------|--------------|------------------|-------------|----|------------|------------------|
|   | AmEx |           | MC/Visa |              | MC/Visa Discover |             |    | Totals     |                  |
| 1 | \$   | 542.20    | \$      | 4,076.20     | \$               | 152.90      | \$ | 4,771.30   |                  |
| 2 | \$   | 1,570.10  | \$      | 14,738.10    | \$               | 484.06      | \$ | 16,792.26  |                  |
| 3 | \$   | 18,289.80 | \$      | 15,631.79    | \$               | 2,115.52    | \$ | 36,037.11  |                  |
| 4 | \$   | 31,227.33 | \$      | 19,180.42    | \$               | 2,383.31    | \$ | 52,791.06  |                  |
| 5 | \$   | 24,653.30 | \$      | 11,645.52    | \$               | 929.40      | \$ | 37,228.22  |                  |
|   | \$   | 76,282.73 | \$      | 65,272.03    | \$               | 6,065.19    | \$ | 147,619.95 | \$<br>147,619.95 |

Total income for the month:

\$ 362,959.49

### **DISBURSEMENTS**

Bank, credit card and processing fees:

Credit card repayment:

Total check disbursements (list attached):

Total payroll expense (transfers):

Other legal and bank fees (including uncleared checks):

| <br>             |
|------------------|
|                  |
| \$<br>190,234.16 |
| \$<br>168,197.57 |
| \$<br>21,025.00  |

Total expenses for the month:

\$ 379,456.73

Cash profit (loss) for the month:

\$ (16,497.24)

# Account QuickReport

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**Accrual Basis** 

As of May 31, 2012

| Туре              | Date                   | Num          | Name  | Memo   | Amount                 |
|-------------------|------------------------|--------------|---|--|------------------------|
| 10114             | · Chase Bank           | - Operatin   | g DIP Acct  |  |                        |
| Bill P            | 5/1/2012               | ·            | E & S DEVELOPMENT & PROPERT                             | MANAGEMENT FEES 4/27 - 5/3/12  | -1,000.00              |
| Bill P            | 5/2/2012               |              | E & S DEVELOPMENT & PROPERT                             | MANAGER FEES 4/27/12 - 5/3/12  | -1,000.00              |
| Bill P            | 5/11/2012              |              | NYS SALES TAX PROCESSING                                | 20-3729464 April 2012  | -2,658.85              |
| Bill P            | 5/11/2012              |              | E & S DEVELOPMENT & PROPERT                             | MANAGEMENT FEES 5/4 - 10/12  | -500.00                |
| Bill P            | 5/21/2012<br>5/21/2012 |              | E & S DEVELOPMENT & PROPERT                             | MANAGEMENT FEES 5/11 5/17/12 5/14/12                                     | -2,000.00              |
| Bill P<br>Bill P, | 5/23/2012              |              | E & S DEVELOPMENT & PROPERT E & S DEVELOPMENT & PROPERT | MANAGEMENT FEES 5/11 - 5/17/12 5/15/12<br>MANAGEMENT FEES - 5/18 - 24/12 | -2,000.00<br>-1,000.00 |
| Bill P            | 5/29/2012              |              | E & S DEVELOPMENT & PROPERT                             | MANAGEMENT FEES 5/25 - 5/31/12   | -4,000.00              |
| Bill P            | 5/11/2012              |              | E & S DEVELOPMENT & PROPERT                             | MANAGEMENT FEES 5/4 - 5/10/12  | -1,000.00              |
| Bill P            | 5/25/2012              | 0            | E & S DEVELOPMENT & PROPERT                             | MANAGEMENT FEES 5/25 - 5/31/12   | -3,000.00              |
| Bill P            | 5/1/2012               | 6110         | Chase Credit Card                                       | ROOF & SALES GROUP   | -2,041.43              |
| Bill P            | 5/21/2012              | 6111         | Chase Credit Card                                       | sysco  | -9,337.15              |
| Bill P            | 5/4/2012               | 6112         | Chase Credit Card                                       | 1649.5 GAL OIL 5000 GAL TANK   | -6,393.12              |
| Bill P            | 5/4/2012               | 6113         | Chase Credit Card                                       | HERITAGENERGY  | -6,239.06              |
| Bill P            | 5/4/2012               | 6114         | Chase Credit Card                                       | HERITAGENERGY  | -6,237.13              |
| Bill P            | 5/1/2012               | 6115         | Chase Credit Card                                       | TRANSPORTATION KOSHER  | -2,479.43              |
| Bill P            | 5/3/2012               | 6117         | ADP, INC  | PAYROLL PROCESSING   | -521.33                |
| Bill P            | 5/7/2012               | 6118         | Chase Credit Card                                       | MARCH 2012 ELECTRIC BILL   | -7,507.95              |
| Bill P            | 5/11/2012              | 6119         | Chase Credit Card                                       | VOID: MARCH 2012 ELECTRIC BILL   | 0.00                   |
| Bill P            | 5/10/2012              | 6119         | Chase Credit Card                                       | MARCH 2012 ELECTRIC BILL   | -7,507.95              |
| Bill P            | 5/10/2012              | 6120         | Chase Credit Card                                       | MARCH 2012 ELECTRIC BILL   | -7,588.73              |
| Bill P            | 5/3/2012               | 6121         | BANK OF AMERICA - OFC                                   | MANAGEMENT FEES - M 4/20 - 4/26/12                                       | -3,750.00              |
| Biii P<br>Biii P  | 5/3/2012               | 6122<br>6123 | CASH<br>CASH  | petty cash; postage, tolls, mileage                                      | -925.00                |
| Bill P            | 5/4/2012<br>5/4/2012   | 6124         | BARBARA KNIGHT  | PETTY CASH; GROUP LUNCH, GS SUPPLIES, MI<br>REFUND OF 3% FEE             | -411.31<br>-14.70      |
| Bill P            | 5/4/2012               | 6125         | COFFEE SYSTEM OF THE HUDSO                              | 150620   | -14.70<br>-43.15       |
| Bill P            | 5/4/2012               | 6126         | DANIEL DODGE  | CXL RESERVATION AMARANTH   | -310.00                |
| Bill P            | 5/4/2012               | 6127         | J.C. EHRLICH CO. INC                                    | 8078792  | -162.00                |
| Bill P            | 5/4/2012               | 6128         | JIM MONTANYA  | APRIL 2012 MONTHLY WATER REPORTS   | -450.00                |
| Bill P            | 5/4/2012               | 6129         | RICHMOND TOURS  | REFUND FOR DOUBLE PAYMENT  | -300.00                |
| Bill P            | 5/4/2012               | 6130         | TEXTRON FINANCIAL CORPORATI                             | ACCT# 188226 golf cart lease   | -3,048.75              |
| Bill P            | 5/4/2012               | 6131         | WILFRED MACDONALD INC.                                  | 200700   | -38.15                 |
| Bill P            | 5/4/2012               | 6132         | AMERICAN EXPRESS  | GAS, PARTS, BQT, TRANSPORTATION, OFFICE S                                | -2,828.90              |
| Bill P            | 5/7/2012               | 6133         | EVERYDAY LOGISTICS                                      | Escrow Acct,   | -200.00                |
| Bill P            | 5/7/2012               | 6134         | CENTRAL HUDSON  | MAY 2012 TRANSFORMER RENTAL  | <del>-</del> 428.03    |
| Bill P            | 5/7/2012               | 6135         | LUMINARY PUBLISHING, INC                                | 1/4 AD 1X CHRONOGRAM HV MAY 2012 ISSUE                                   | -450.00                |
| Bill P            | 5/7/2012               | 6136         | ULSTER UNIFORM SERVICE, INC.                            | GRNDS & MAINT UNIFORMS   | -118.00                |
| Bill P            | 5/8/2012               | 6137         | Chase Credit Card                                       | southbend over parts   | -371.40                |
| Bill P            | 5/8/2012               | 6138         | ADP, INC  | ACCT# 287801 PAYROLL PROCESSING  | -273.19                |
| Bill P            | 5/8/2012               | 6139         | FRANK L. BURNS JR.                                      | food supervision 5/4/12  | -250.00                |
| Bill P            | 5/8/2012               | 6140         | GOLDIE GOLDBERG   | MUSIC & DANCING CON DEISON RETIREES                                      | -200.00                |
| Bill P            | 5/11/2012              | 6141         | HUDSON VALLEY INTERNET                                  | ACCT# 2729 INTERNET 6 MONTHS   | -300.00                |
| Bill P<br>Bill P  | 5/8/2012<br>5/8/2012   | 6142<br>6143 | JENNIFER G. SCHNETZLER<br>LYNDA DUBOIS                  | PPE 5/3/12<br>PPE 5/3/12   | -102.00<br>57.00       |
| Bill P            | 5/8/2012               | 6144         | VANTAGE HOSPITALITY                                     | CASE # 10 - 22026 4 OF 10 PAYMENT  | -57.00<br>-3,000.00    |
| Bill P            | 5/11/2012              | 6145         | Ricky Boodoo  | flowers  | -120.00                |
| Bill P            | 5/8/2012               | 6146         | AMERICAN EXPRESS  | postage, food, transportation, sales, adver                              | -1,078.00              |
| Bill P            | 5/11/2012              | 6147         | HOODZ OF THE MID & LOWER HU                             | view & main kitchen hoods  | -1,000.00              |
| Bill P            | 5/11/2012              | 6148         | BINNEWATER ICE COMPANY INC.                             | water  | -107.04                |
| Bill P            | 5/10/2012              | 6149         | MARC MINOFF   | VOID: COMM. 8 GROUPS 8/22-26/11 TO 2/17-21/12                            | 0.00                   |
| Bill P            | 5/10/2012              | 6150         | MARC MINOFF   | COMM. 8 GROUPS 8/22-26/11 TO 2/17-21/12                                  | -1,720.20              |
| Bill P            | 5/10/2012              | 6151         | MICHAEL C. HASENBALG                                    | 1st INSTALLMENT COMMISSION OVERSEAS CHI                                  | -500.00                |
| Biii P            | 5/10/2012              | 6152         | PERKINS d/b/a MT ELLIS PAPER C                          | ROOM SUPPLIES  | -1,684.53              |
| Bill P            | 5/11/2012              | 6153         | ANTHONY PERRETTA SR                                     | REFUND DEP   | -60.40                 |
| Bill P            | 5/11/2012              | 6154         | BOOKING.COM B. V.                                       | COMMISSION   | -22.35                 |
| Bill P            | 5/11/2012              | 6155         | ED PAKYLNIEWICZ   | CXL MEDICAL  | -40.00                 |
| Bill P            | 5/11/2012              | 6156         | ENVIRONMENTAL LABWORKS, INC.                            | MONTHLY TESTING  | -110.00                |
| Bill P            | 5/11/2012              | 6157         | FRESKEETO FROZEN FOODS                                  | FOOD   | -10.42                 |
| Bill P            | 5/11/2012              | 6158         | MIKE MCGANN   | REFUND PART DEP  | -60.40                 |
| Bill P            | 5/11/2012              | 6159         | PEPSI COLA OF HUDSON VALLEY                             | soda del   | -245.00                |
| Bill P            | 5/11/2012              | 6160         | ULSTER UNIFORM SERVICE, INC.                            | GRND & ENG   | -118.00                |
| Bill P<br>Bill P  | 5/14/2012<br>5/14/2012 | 6161<br>6162 | MARC MINOFF<br>MARC MINOFF                              | COMMISSION LISCSA, COLUMN FIRE NYC COLE                                  | -180.90                |
| Bill P            | 5/14/2012              | 6163         | EMPIRE MERCHANTS NORTH                                  | COMMISSION USGSA, COLUMIA FIRE NYC GOLF, ACCT# 97802 LIQUOR DEL          | -1,691.64<br>-623.51   |
| Bill P            | 5/16/2012              | 6164         | SOUTHERN WINE & SPIRITS OF U                            | ACCT# 97602 LIQUOR DELIVERY  | -343.00                |
| Bill P            | 5/16/2012              | 6165         | THE HARTFORD  | 166 12838463 Workers Comp premium  | -7,106.24              |
| Bill P            | 5/17/2012              | 6166         | ADP, INC  | ACCT3 287801 PAYROLL PROCESSING  | -277.62                |
| Bill P            | 5/17/2012              | 6167         | BANK OF AMERICA - OFC                                   | MANAGEMENT FEES - M 4/27 - 5/3/12  | -3,750.00              |
| Bill P            | 5/17/2012              | 6168         | CAPITAL ONE   | HERITAGENERGY  | -8,218.53              |
|                   |                        |              |   |  | •                      |

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Account QuickReport

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**Accrual Basis** 

As of May 31, 2012

| Туре             | Date                   | Num          | Name                                   | Memo  | Amount                 |
|------------------|------------------------|--------------|--|---|------------------------|
| Bill P           | 5/17/2012              | 6169         | FRANK L. BURNS JR.                     | 1 & 1/2 DAYS FOOD SUPERVISION                                     | -375.00                |
| Bill P           | 5/17/2012              | 6170         | FRESKEETO FROZEN FOODS                 | FOOD DEL  | -216.50                |
| Bill P           | 5/17/2012              | 6171         | MICHAEL C. HASENBALG                   | commission Overseas Chinese Mission 2nd installment               | -500.00                |
| Bill P           | 5/17/2012              | 6172         | RICHARD LACATENA                       | CANDY CAFE  | -189.21                |
| Bill P           | 5/17/2012              | 6173         | Ricky Boodoo                           | POOL SUPPLIES NON SKID FLOOR                                      | -284.49                |
| Bill P           | 5/17/2012              | 6174         | THE TONER COMPANY                      | 4 fd toners, 5si toner, acct toner                                | -342.63                |
| Bill P           | 5/17/2012              | 6175         | TIGER SCORECARD                        | 10,000 SCORE CARDS  | -868.00                |
| Bill P           | 5/17/2012              | 6176         | USA BLUE BOOK                          | 968145 PUMP   | -508,14                |
| Bill P           | 5/21/2012              | 6177         | CHRISTIAN'S GREENHOUSE                 | GRAND COURT OREDR OF THE AMARANTH                                 | -172.73                |
| Bill P           | 5/21/2012              | 6178         | FRANK L. BURNS JR.                     | FOOD SUPERVISION  | -250.00                |
| Bill P           | 5/21/2012              | 6179         | GEOFF WALSH                            | GOLF MERCH REIMBURSMENT 5/1 - 5/15/12                             | -347.21                |
| Bill P           | 5/21/2012              | 6180         | LORNA M. BOUGHTON                      | PPE 5/17/12   | -102.00                |
| Bill P           | 5/21/2012              | 6181         | MARC MINOFF                            | COMMISSION, CON ED RETIREES 5/6 - 10/12 75                        | -202.50                |
| Bill P           | 5/21/2012              | 6182         | NOBLE GAS SOLUTIONS                    | ACCT# 2971 CYLINDER RENTAL  | -17.50                 |
| Bill P           | 5/21/2012              | 6183         | RAY POLLARD JR                         | PPE 5/17/12   | -51.00                 |
| Bill P           | 5/21/2012              | 6184         | ROBERT J. ANSON JR                     | PPE 5/17/12   | -51.00                 |
| Bill P<br>Bill P | 5/21/2012              | 6185         | ULSTER UNIFORM SERVICE, INC.           | ACCT# 16635 GRNDS & MAINT   | -118.00                |
| Bill P           | 5/21/2012<br>5/24/2012 | 6186         | Chase Credit Card                      | A/C UNITS PARTS, LIGHT BULBS, ALARM, WASH                         | -3,245.01              |
| Bill P           | 5/24/2012              | 6189<br>6190 | CAPITAL ONE                            | Heritagenergy   | -6,958.79              |
| Bill P           | 5/24/2012              | 6191         | Chase Credit Card<br>Chase Credit Card | a/c, plumbing, locks, supplies electrical, rooms PO ENTERTAINMENT | -7,863.59              |
| Bill P           | 5/24/2012              | 6193         | Chase Credit Card                      | HOME DEPOT 7 A/C'S  | -482.80<br>-4,793.04   |
| Bill P           | 5/21/2012              | 6194         | Chase Credit Card                      | GLAUBERS FOOD DEL   | -4,793.04<br>-1,154.16 |
| Bill P           | 5/22/2012              | 6195         | ADP, INC                               | ACCT# 287801 PAYROLL PROCESSING                                   | -1,154.10              |
| Bill P           | 5/22/2012              | 6196         | GRAINGER                               | ACCT3 870479516 FILTERS FOR UNITS                                 | -742.58                |
| Bill P           | 5/22/2012              | 6197         | IN THE SWIM                            | ACCT# 455504 1 BLACK POXY PAINT POOL                              | -110.98                |
| Bill P           | 5/25/2012              | 6198         | Chase Credit Card                      | home depot, supplies  | -4,362.50              |
| Bill P           | 5/23/2012              | 6199         | DUTCHESS BEER DISTRIBUTORS             | ACCT# 22165 BEER DEL  | -54.50                 |
| Bill P           | 5/23/2012              | 6200         | VALERIY LAVRUK                         | PPE 5/24/12 LEAVING FOR SEVERAL MONTHS                            | -318.54                |
| Bill P           | 5/23/2012              | 6201         | CASH                                   | advertising, secruity   | -5,375.00              |
| Bill P           | 5/24/2012              | 6202         | Chase Credit Card                      | ACCT# 110916 WASTE REMOVAL  | -6,704.10              |
| Bill P           | 5/24/2012              | 6203         | AVAYA INC                              | ACCT# 0101838345 PHONES   | -1,926.00              |
| Bill P           | 5/25/2012              | 6204         | STEDNER PRINTING                       | CARD STOCK; WHITE, CREAM, ASST COLORS                             | -445.74                |
| Bill P           | 5/29/2012              | 6205         | ADP, INC                               | ACCT# 287801 PAYROLL PROCESSING                                   | -247.36                |
| Bill P           | 5/29/2012              | 6206         | DEBORAH L. COHEN                       | PPE 5/24/12   | -51.00                 |
| Bill P           | 5/29/2012              | 6207         | ECOLAB-CHEMICALS                       | PARTS FOR DISHWASHER, RODS, PINS, ROLLERS                         | -1,008.36              |
| Bill P           | 5/29/2012              | 6208         | FRANK L. BURNS JR.                     | FOOD SUPERVISION 5/25 & 5/26/12                                   | -500.00                |
| Bill P           | 5/29/2012              | 6209         | GRAPHIC SPECTRUMS                      | web site updates 4/30/12  | -378.00                |
| Bill P           | 5/29/2012              | 6210         | HIGHWAY DISPLAYS                       | 2580 BILLBOARDS   | -600.00                |
| Bill P           | 5/29/2012              | 6211         | J.C. EHRLICH CO. INC                   | 8078792 CORRECTIVE SERVICES                                       | -1,803.48              |
| Bill P           | 5/29/2012              | 6212         | JENNIFER G. SCHNETZLER                 | PPE 5/24/12   | -195.00                |
| Bill P           | 5/29/2012              | 6213         | KELLY SPOTO                            | PPE 5/24/12   | -288.00                |
| Bill P           | 5/29/2012              | 6214         | MICHAEL C. HASENBALG                   | COMMISSION 3rd INSTALLMENT  | -500.00                |
| Bill P           | 5/29/2012              | 6215         | PEPSI COLA OF HUDSON VALLEY            | KITCHEN & GIFT SHOP SODA  | -743.15                |
| Bill P           | 5/29/2012              | 6216         | PERFECT COMPUTER SOLUTIONS             | ACCT# 0901 ANNUAL 150 HOURS RENEWAL 1/4                           | -2,227.50              |
| Bill P           | 5/29/2012              | 6217         | PERKINS d/b/a MT ELLIS PAPER C         | ROOM SUPPLIES   | -1,845.34              |
| Bill P           | 5/29/2012              | 6218         | RAY POLLARD JR                         | PPE 5/24/12   | -224.00                |
| Bill P<br>Bill P | 5/29/2012              | 6219         | RELIABLE OFFICE SUPPLIES               | ACCT# 01116657 OFFICE SUPPLIES FD, SALES,                         | -686.72                |
| Bill P           | 5/29/2012              | 6220         | RICOH USA , INC                        | 1329244-SNC257 COPIER LEASE                                       | -913.16                |
| Bill P           | 5/29/2012<br>5/29/2012 | 6221<br>6222 | SPA PARTNERS                           | shower gel  | -99.36                 |
| Bill P           | 5/29/2012              | 6223         | STEDNER PRINTING<br>AMERICAN EXPRESS   | O. FEDASH BUS CARDS POOL, PAINT, GROUNDS, CARPENTRY, GAS, PA      | -78.79                 |
| Bill P           | 5/29/2012              | 6225         | Chase Credit Card                      | SYSCO FOOD  | -2,391.02              |
| Bill P           | 5/30/2012              | 6227         | ABBY MARCUS                            | CXL FOR ZAMIR CHORL FESTIVAL JULY 20112                           | -3,410.70<br>-168.00   |
| Bill P           | 5/30/2012              | 6228         | CENTRAL HUDSON                         | APRIL & MAY HOUSE ELECTRIC  | -166.00<br>-259.50     |
| Bill P           | 5/30/2012              | 6229         | COFFEE SYSTEM OF THE HUDSO             | 150620 COFFEE   | -105.60                |
| Bill P           | 5/30/2012              | 6230         | LUMINARY PUBLISHING, INC               | NPRCC MEMBERSHIP DIRECTORY 2012                                   | -130.00                |
| Bill P           | 5/30/2012              | 6231         | MARC MINOFF                            | COMMISSION, NEW JERUSALEM BAPTIST CHUR                            | -48.60                 |
| Bill P           | 5/30/2012              | 6232         | N.P.A.P., INC                          | OVERPAYMENT FOR GROUP 5/18 - 20/12                                | -838.00                |
|                  |                        |              | erating DIP Acct                       | 2.2   | -190,234.16            |
| 1000             | Onuse                  | Sum Opt      | ording bit more                        |   | -130,234,10            |
| TOTAL            |                        |              |  |   | -190,234.16            |

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# The Lexington at The Hudson Valley Resort Unpaid Bills Detail As of May 31, 2012

|   | Туре   | Date   | Num  | Memo  | Aging                                    | Open Balance   |
|---|--|--|--|---|--|--|
|   | CENTRAL HUDSON                                       | <b>I</b><br>5/1/2012   | 36992710008  | ELECTRIC FOR APRIL 2012   | 30                                       | 22,097.30  |
|   | Total CENTRAL HU                                     |  | 50532710000  |   | -  | 22,097.30  |
|   | Chase Credit Card<br>Bill                            | 5/1/2012   | 36992710008  | MARCH 2012 ELECTRIC BILL  | 30                                       | 22,604.63  |
|   | Total Chase Credit (                                 | Card   |  |   |  | 22,604.63  |
|   | CORNER STONE Bill                                    | 5/1/2012   | 2092809  | ACCT# 5004202 PHONE SERVICE   | 30                                       | 2,448.21   |
| • | Total CORNER STO                                     | NE   |  |   |  | 2,448.21   |
|   | CULLIGAN WATER                                       | CONDITIONI<br>5/7/2012   | NG<br>201205519  | MAY 2012 WATER SOFTENER   | 24                                       | 61.19  |
|   | Total CULLIGAN W.                                    | ATER CONDI   | FIONING  |   |  | 61.19  |
|   | De'Shay Graphics                                     | & Desktop Pu<br>5/1/2012   | iblishing<br>5125  | FALL 2012 TOURISM GUIDE   | 30                                       | 800.00   |
|   | Total De'Shay Grap                                   | hics & Desktor   | Publishing   |   |  | 800.00   |
|   | E-Z-GO A TEXTRO<br>Credit                            | N COMPANY<br>1/1/2012  | 2849473  | RETURN KEY SWITCH   |  | -32,40   |
|   | Total E-Z-GO A TEX                                   | CTRON COMP   | PANY   |   |  | -32.40   |
|   | HERITAGENERGY Bill Bill Bill Bill Bill Bill Bill Bil | 5/15/2012<br>5/15/2012<br>5/17/2012<br>5/18/2012<br>5/24/2012<br>5/25/2012<br>5/29/2012<br>5/29/2012 | 36636<br>45025<br>45264<br>36636<br>45877<br>36636<br>46589<br>46378 | 224.4 GAL OIL HOT WATER 449.8 GAL OIL 5000 TANK 131.4 GAL REG GAS 126.7 gal OIL HOT WATER 138.5 Gal REG GAS 151.5 GAL OIL HOT WATER 255.5 GAL OIL HOT WATER 544.8 GAL OIL 5000 TANK | 16<br>16<br>14<br>13<br>7<br>6<br>2<br>2 | 836.11<br>1,638.79<br>517.02<br>462.51<br>534.13<br>538.73<br>911.29<br>1,903.48 |
|   | Total HERITAGENE                                     |  | 40010  | 344.0 OAL GIE 3000 TARK   | 2  | 7,342.06   |
|   | IN THE SWIM  | ., .   |  |   |  | ,  |
| · | Bill<br>Bill   | 5/7/2012<br>5/11/2012  | 9094331<br>9127589   | 12 POXY PAINT POOL<br>ACCT# 455504 POXY PAINT POOL  | 24<br>20                                 | 1,149.88<br>485.94   |
|   | Total IN THE SWIM                                    |  |  |   |  | 1,635.82   |
|   | IPFS CORPORATE                                       |  | 00111  | ACCT# 45 009 449966 9 CENEDAL II  | 253                                      | 16,471.44  |
|   | Bill<br>Total IPFS CORPO                             | 8/29/2011<br>RATION  | 92111  | ACCT# 15-003-112366-8 GENERAL LI  | 253                                      | 16,471.44  |
|   | J.C. EHRLICH CO.<br>Bill<br>Bill                     | INC<br>5/9/2012<br>5/16/2012   | 1388<br>1396   | ACCT# 8078792 BED BUG SERVICE corrective service  | 22<br>15                                 | 162.00<br>162.00   |
|   | Total J.C. EHRLICH                                   |  | 324.00   |   |  |  |
|   | Kennedy Funding                                      | Inc.<br>· 1/1/2012   | 2012   | ANNUAL BANKRUPTCY TERMS 2012  | 151                                      | 437,270,00   |
|   | Total Kennedy Fund                                   | ding Inc.  |  |   |  | 437,270.00   |
|   | MIWA LOCK COM<br>Bill                                | PANY, LTD.<br>5/18/2012  | US-27211   | ACCT# HUDSONVALLEY KERHON D   | 13                                       | 1,887.00   |
|   | Total MIWA LOCK                                      |  |  | 1,887.00  |  |  |
|   | OREST FEDASH<br>Bill                                 | 11/7/2011  | 102011111  | payroll shortage 10/20/11 16554.39 & 1  | 206                                      | 20,000.00  |
|   | Total OREST FEDA                                     | ASH  |  |   |  | 20,000.00  |
|   | PERFECT COMPU  | TER SOLUTION 4/6/2012  | ONS<br>3418  | ACCT# 0901 ANNUAL 150 HOURS R   | 55                                       | 6,682.50   |
|   | Total PERFECT CO                                     |  | LUTIONS  |   |  | 6,682.50   |

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## The Lexington at The Hudson Valley Resort **Unpaid Bills Detail** As of May 31, 2012

|      | Туре   | Date   | Num  | Memo  | Aging   | Open Balance   |    |
|------|--|--|--|---|---|--|----|
| <br> | PERKINS d/b/a M*<br>Bill<br>Bill                     | 5/8/2012<br>5/15/2012  | 15306419<br>15319753   | supplies<br>guest supplies  | 23<br>16  | 937.30<br>1,222.95   |    |
|      | Bill<br>Total PERKINS d/b                            | 5/22/2012<br>b/a MT ELLIS PA   | 15333276<br>APER CO., INC.   | cleaning and guest supplies   | 9   | 983.92<br>3,144.17   |    |
|      | SWIMKING OF UL                                       |  |  |   |   |  |    |
|      | Credit<br>Bill                                       | 2/13/2012<br>5/25/2012   | 1147<br>643  | CREDIT FOR RETURNS<br>CHLORINE PALLET   | 6   | -212.48<br>656.29  |    |
|      | Total SWIMKING (                                     | OF ULSTER  |  |   |   | 443.81   |    |
|      | SYSCO FOOD SE Bill Bill Bill Bill Bill               | 5/16/2012<br>5/17/2012<br>5/18/2012<br>5/19/2012<br>5/19/2012  | 205160528<br>205171388<br>205181293<br>205199138<br>205199106  | FOOD DEL<br>POUND CAKE & MUFFINS GLUTEN F<br>FOOD<br>food del<br>mixer peach  | 15<br>14<br>13<br>12<br>12  | 8,253.95<br>37.47<br>4,568.78<br>179.94<br>10.74<br>95.04  |    |
|      | Bill<br>Bill<br>Bill<br>Bill<br>Bill<br>Bill<br>Bill | 5/19/2012<br>5/19/2012<br>5/19/2012<br>5/23/2012<br>5/25/2012<br>5/26/2012<br>5/28/2012  | 2051999104<br>205199112<br>205190266<br>205231051<br>205251037<br>205260088<br>205180349   | food<br>milk<br>POUND CAKE & MUFFINGS, ROLL G<br>CANDY & COOKIES<br>food<br>FOOD DEL<br>FOOD DEL  | 12<br>12<br>12<br>8<br>6<br>5   | 93.04<br>64.16<br>192.24<br>69.67<br>3,852.13<br>903.60<br>798.50  |    |
|      | Total SYSCO FOO                                      | D SERVICES   |  |   |   | 19,026.22  |    |
|      | TEXTRON FINAN  | CIAL CORPOR/<br>5/29/2012  | ATION<br>2850757   | ACCT# 188226 GOLF CART LEASE  | 2   | 3,048.75   |    |
|      | Total TEXTRON F                                      | INANCIAL COR   | PORATION   |   |   | 3,048.75   |    |
| •    | THE HARTFORD   |  |  |   |   |  |    |
|      | Bill   | 3/9/2012   | 3512   | DOWNPAYMENT WORKERS COMP  | 67  | 49,729.68  | V  |
|      | Total THE HARTF                                      | FORD   |  |   |   | 49,729.68  | /` |
|      | THERMOTRON C   | O.<br>10/22/2010   | 938  | LENNOX ROOFTOP A/C MODEL KGA  | 587   | 20,000.00  |    |
|      | Total THERMOTR                                       | ON CO.   |  |   |   | 20,000.00  |    |
| ·    | THYSSENKRUPP<br>Bill                                 | ELEVATOR Co<br>5/1/2012  | O <b>RP.</b><br>221842   | Acct# 934043 elevator maintainence  | 30  | 2,525.51   |    |
|      | Total THYSSENK                                       | RUPP ELEVATO   | OR CORP.   |   |   | 2,525.51   |    |
|      | TIME WARNER C<br>Bill<br>Bill                        | 5/9/2012<br>5/9/2012   | 815040037<br>815040037   | cable bision internet   | 22<br>22  | 1,271.91<br>109,95   |    |
|      | Total TIME WARN                                      |  | G10040007  | indiriot  |   | 1,381.86   |    |
|      | VANTAGE HOSP   |  |  |   |   | •  |    |
|      | Bill Bill Bill Bill Bill Bill Bill Bill              | 11/1/2010<br>12/1/2010<br>1/1/2011<br>2/1/2011<br>3/1/2011<br>4/1/2011<br>5/1/2011<br>5/1/2011<br>7/1/2011<br>8/1/2011<br>9/1/2011 | 22011-11102<br>22011-12102<br>22011-01112<br>22011-02112<br>2201103112<br>2201104112<br>22011-05112<br>2201106112<br>07112<br>08112<br>22011-09112 | CASE # 10-22026 1 OF 10 PAYMENT CASE # 10 - 22026 2 OF 10 PAYMENTS CASE # 10-22026 3 OF 10 PAYMENT CASE # 10 - 22026 4 OF 10 PAYMENT CASE # 10 - 22026 5 OF 10 PAYMENT CASE # 10-22026 6 OF 10 PAYMENTS CASE # 10 - 22026 7 OF 10 PAYMENTS CASE # 10 - 22026 8 OF 10 PAYMENTS CASE # 10 - 22026 9 OF 10 PAYMENTS CASE # 10 - 22026 9 OF 10 PAYMENTS CASE # 10 - 22026 10 OF 10 PAYMENTS | 577<br>547<br>516<br>485<br>457<br>426<br>396<br>365<br>335<br>304<br>273 | 460.00<br>460.00<br>460.00<br>460.00<br>3,460.00<br>3,460.00<br>3,460.00<br>3,460.00<br>3,460.00<br>3,460.00 |    |
|      | Total VANTAGE H                                      | HOSPITALITY  |  |   |   | 26,060.00  |    |
|      | TOTAL  |  |  |   |   | 664,951.75   |    |



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**OUTSTANDING INVOICES:** 

AS OF 04/30/12

| GROUP;  |                                  | DATE OF GRP.   | :  | <u>AMOUNT</u>                       |
|---|----------------------------------|--|----|-------------------------------------|
| PRIVATE STOCK ENTERTAINMENT Mr. Don Johnson   |                                  | 2/12-15/10 \$ 87,417.68<br>**Stop Payment issued on checks** |    |                                     |
|   | Washington, DC<br>(202) 489-1032 |  | \$ | (67,528.86) charged to credit cards |
| ZAMIR CHORAL FESTIVAL  Mr. Ian Kim 252-00 Horace Harding Expy Little Neck, NY 11362 |                                  | 7/10-14/11   | \$ | 980.45                              |
| NERFA   | Dianne Tankel<br>(215) 805-8032  | 11/11-13/11  | \$ | 477.50                              |
| UNITED POLKA Gus Kosior   |                                  | 04/27-29/12  | \$ | 259.01                              |

TOTAL OUTSTANDING INVOICES:

\$ 21,605.78